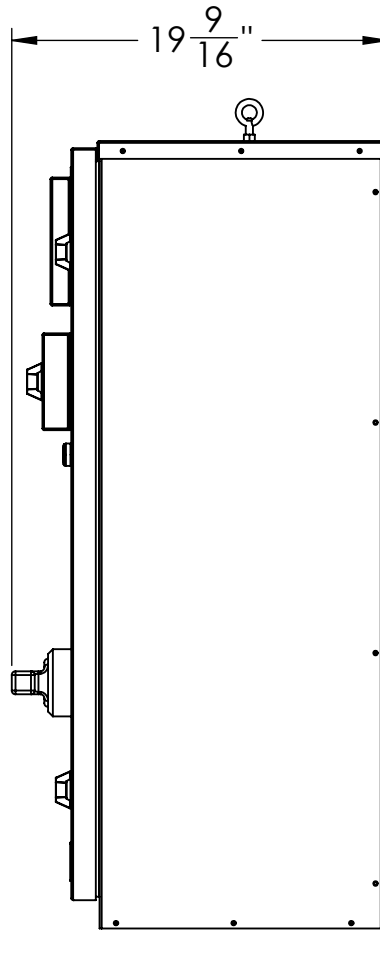
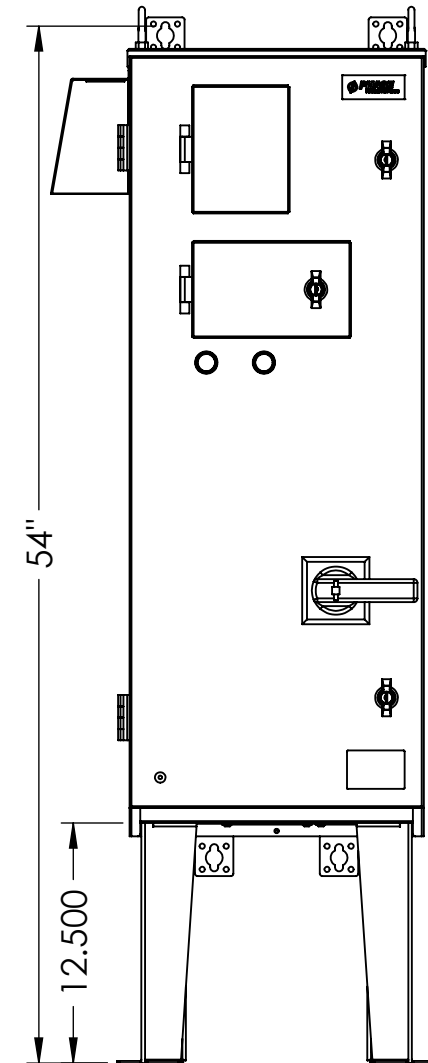



FRONT



SIDE



OPTIONAL LEG KIT

|                               |                         |                            |                     |                                                                                                                                                                                                                                                                          |
|-------------------------------|-------------------------|----------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Drawing Title:<br><b>ENC2</b> |                         |                            |                     |  <b>PHASE</b><br>TECHNOLOGIES                                                                                                                                                       |
| Part Number:                  |                         | Revision:                  |                     |                                                                                                                                                                                                                                                                          |
| Material:                     |                         |                            |                     |                                                                                                                                                                                                                                                                          |
| Finish:<br><b>N/A</b>         |                         |                            |                     |                                                                                                                                                                                                                                                                          |
| Drawn by:<br><b>NJC</b>       |                         | Checked/Approved by:       |                     | This drawing and any information contained within are the confidential and copyright property of Phase Technologies, LLC © and MUST NOT BE DISCLOSED, COPIED, LOANED in whole or part or used for any purpose without the written permission of Phase Technologies, LLC. |
| Scale:<br><b>1:10</b>         | Sheet:<br><b>1 of 1</b> | Date:<br><b>12/18/2023</b> | Units:<br><b>IN</b> |                                                                                                                                                                                                                                                                          |